

## November 1, 2019

Friday

All Day

CDO

10:30 AM - 11:00 AM

Chris Hage - 2019 End of Year PARS review -- conference call

Conference Line: 866-299-3188. Participant code: (b) (6)

10:30 AM - 11:00 AM

Chris Hage PARS -- R9SF-VTCRoom-19333-10-Big Pine

Conference Call#: 866 299 3188 Participant # (b) (6)

11:00 AM - 11:30 AM

AZ 404 assumption and Tribal consultation -- Conference Call-in # 628-246-1294; Conference ID

(b) (6)

Conference Call-in # 628-246-1294

Conference ID

(b) (6)

## November 4, 2019

Monday

All Day

Mexico City

11:15 AM - 4:35 PM

Delta 8156 (AEROMEXICO) -- LAX to Mexico City

Confirmation: (b) (6)

5:30 PM - 6:00 PM

Sheraton Mexico City Maria Isabel Hotel -- Paseo de la Reforma 325, Mexico City, Distrito Federal  
06500, MX; 55-5242-5555

Confirmation: (b) (6)

Check-in: 11/4

Check-out: 11/7

## November 5, 2019

Tuesday

All Day

Mexico City

## November 6, 2019

Wednesday

All Day

Mexico City

8:00 AM - 2:30 PM

Mex City

## November 6, 2019 Continued

Wednesday

11:00 AM - 2:00 PM

Quarterly Performance Review -- Room 3530, WJC North/Audio Conference Call: 866-299-3188, dial-in;

(b) (6) conference code

**Audio Call-in:**

866/299-3188, dial-in



FY 2019 Q4 QPR

Speakers List\_f...

(b) (6)

, con

erence code



## November 7, 2019

Thursday

All Day

Mexico City

9:35 AM - 12:03 PM

Delta 8790 -- Mexico City - LAX

Confirmation: (b) (6)

Confirmed seat: 18C

## November 8, 2019

Friday

All Day

CDO

## November 11, 2019

Monday

8:00 AM - 5:00 PM

Holiday

## November 12, 2019

Tuesday

All Day

Telework & Santa Ynez

10:15 AM - 11:00 AM

Chumash - facility tour -- 3400 CA-246, Santa Ynez 93460

Meet at the information desk near the casino entrance (in front of the main escalators that lead to the gaming floor).

EPA OPA contact: Soledad Calvino ((b) (6))

Chumash Press Contact: Mike Traphagen ((b) (6))

## November 12, 2019 Continued

Tuesday

11:00 AM - 11:30 AM

Chumash - America Recycles Week event

## November 13, 2019

Wednesday

All Day

Los Angeles

10:30 AM - 11:30 AM

Virco Manufacturing - America Recycles Week (WasteWise) -- 2027 Harpers Way, Torrance, 90501

EPA contact: Soledad Calvino (b) (6)

Virco POC: Debbie Smith, VP, Marketing (b) (6)

12:30 PM - 1:30 PM

political appointee all hand -- R9LA-Room-930-8-SanPascual

12:30 PM - 1:30 PM

Political Appointees Meeting -- Green Room/ VTC and Audio

2:00 PM - 2:30 PM

scheduling meeting -- R9SF-VTCRoom-19333-10-Big Pine; R9LA-Room-930-8-SanPascual

2:30 PM - 3:00 PM

WRP Briefing -- R9LA-Room-930-8-SanPascual; R9SF-VTCRoom-19333-10-Big Pine

## November 14, 2019

Thursday

All Day

Los Angeles

9:00 AM - 9:45 AM

Discussion: California SIP Backlog -- WJCN 3309A / Call in #: 1 866 299 3188 Code: 202 564 6698

Sct: Connie Eng, (b) (6)

Note: PST – 9am

As requested by ADA Doug Benevento:

To discuss how we are managing the California SIP backlog; discuss plan and progress we are making on reducing the California SIP backlog.

## November 14, 2019 Continued

Thursday

10:00 AM - 11:00 AM

CarbonLITE - America Recycles Week (facility tour) -- 875 Michigan Ave, Riverside, CA 92507  
EPA contact (OPA) – Soledad Calvino ((b) (6))

1:00 PM - 1:30 PM

all hands prep -- conf call  
Please call Mike on his cell

2:00 PM - 3:00 PM

RA Discussion -- R9SF-VTCRoom-19333-10-Big Pine

## November 15, 2019

Friday

All Day

CDO

## November 16, 2019

Saturday

10:13 AM - 11:43 AM

United #5446 -- Santa Barbara - SFO  
Confirmation: ((b) (6))  
Seat: 06D

4:00 PM - 4:30 PM

JW Marriott San Francisco Union Square -- 515 Mason St, SF, Ca 94102; 415-771-8600  
Confirmation: ((b) (6))  
Check in: 11/16  
Check out: 11/18

## November 18, 2019

Monday

All Day

Regional all-hands

All Day

SF

9:30 AM - 10:00 AM

Staff briefing -- TBD  
Amy and Tomas, I'll let you know more about this meeting in person. It will include some of your staff. Thanks. -- DJ

11:00 AM - 12:00 PM

Senior Staff Meeting -- Alm Room

## November 18, 2019 Continued

Monday

12:00 PM - 1:00 PM

Tribal Drinking Water Boards - Gemba Walk -- SF

12:00 PM - 12:30 PM

List of CA SIP Submittals -- conf call / 1 866 299 3188 Code: (b) (6)

Sct: Connie Eng, (b) (6)

1:00 PM - 1:30 PM

Healthy Oceans briefing (Region 9) -- R9SF-VTCRoom-19333-10-Big Pine

1:30 PM - 1:45 PM

Vicki Lane -- RA office

Vicki, Mike would like to meet with you briefly when he's in the office.

2:00 PM - 3:00 PM

Regional All-Hands -- R9SF-ConfCenter-1340-65-California; R9SF-ConfCenter-1360-65-Arizona;  
R9SF-ConfCenter-1380-65-Nevada

Sending invite so as to hold time on your schedule and to reserve 1<sup>st</sup> floor conference rooms

2:00 PM - 3:00 PM

Regional All-hands (adding 11th flr training and Havasupai as overflow rooms) --  
R9SF-TrainingRoom-11310-31-Maui; R9SF-TrainingRoom-11320-22-Kauai;  
R9SF-VTCRoom-19310-40-Havasupai

Regional All-hands (adding 11th flr training and Havasupai as overflow rooms). First floor conference rooms reserved previously.

6:30 PM - 8:05 PM

United 1798 -- SFO- San Diego

Confirmation: (b) (6)

6:30 PM - 8:00 PM

Optional Social Dinner before WRP Principals' Meeting -- The Oceanside Broiler, 1325 Harbor Drive, Oceanside, CA 92054



2019 WRP  
Oceanside Resta...

Thank you for registering to attend the upcoming Western Regional Partnership Principals' Meeting. The main meeting begins on November 19<sup>th</sup> at 10 am Pacific. We have organized an optional social dinner the evening before the meeting starts; **dinner takes place Monday, November 18<sup>th</sup> at 6:30 pm at The Oceanside Broiler, 1325 Harbor Drive, Oceanside, CA 92054.** Phone: (760) 722-3474 and email: <http://www.oceanside-broiler.com/>. The dress code is casual. This is a pay your own way function; separate checks will be available at the restaurant. Pls see attached for more details.

## November 18, 2019 Continued

Monday

If you are interested in participating in this optional social dinner please provide your RSVP so that we can provide the restaurant an accurate reservation.

Thank you!

Amy Duffy, WRP Coordinator

W: 623.572.6656 \* C: (b) (6) \* wrpinfo.org

8:05 PM - 8:35 PM

**Budget Rental Car -- San Diego**

Confirmation: (b) (6)

Pick up: San Diego

Return: Santa Barbara

9:00 PM - 9:30 PM

**SpringHill Suites - San Diego Oceanside -- 110 North Myers Street, Oceanside, CA 92054; 760-722-1003**

Confirmation: (b) (6)

Check in: 11/18

Check out: 11/20

## November 19, 2019

Tuesday

All Day

**Camp Pendleton**

10:00 AM - 5:00 PM

**2019 WRP Principals' Mtg -- PVEC, Camp Pendleton**

10:00 AM - 5:00 PM

**WRP Principals' Meeting - Day 1 -- Del Mar Room, Pacific Views Event Center, Marine Corps Base Camp Pendleton 202850 San Jacinto, Road Oceanside, CA 92058**



WRP Principals'  
Meeting\_Logist...

DiscoverySearch-MichealStoker\_Email

We look forward to seeing you at the 2019 Western Regi

nal



WRP Principals'  
Meeting\_Logist...

stern Regi                      nal Partnership (WRP) Principals' Meeting which takes place November 19-20 at Camp Pendleton (San Diego, CA area). Attached is the WRP logistics fact sheet and current agenda.

Please note for base access:

- All: Main Gate, Monday through Friday from approximately 0600-0800 experiences high volume traffic. Traffic delays may be upward of 15-20 min plus.
- Non-DoD members: If possible, please pick up your base pass on Monday, November 18<sup>th</sup>. Please allow at least 30 min from arriving and parking at visitor center, to get base pass and arriving at meeting location (Pacific Views Event Center)

2019 WRP Principals' Meeting Details:

**Date:** November 19-20

**Location:** Camp Pendleton (San Diego, CA area)

**Meeting Link** (info on logistics, FAQ, etc.): <http://www.cvent.com/d/9yqch2>

**Meeting Theme** (and recommended focus for the 2020 WRP Year): *Building Resilience in the West for America's Defense, Energy, Environment and Infrastructure through Enhanced Collaboration among Federal, State and Tribal Entities*

**November 19, 2019 Continued**

Tuesday

on, followed by an Operational Tour of Camp Pendleton.

Thank you!

Amy Duffy, WRP Coordinator

W: 623.572.6656 \* C: (b) (6) \* wrpinfo.org



1:30 PM - 2:30 PM

**WRP Principals' Meeting - Session #1 (Energy Resilience and Infrastructure - Threats and Recommendations)**

5:00 PM - 7:00 PM

**WRP Principals' Meeting - Informal No-Host Reception -- Iron Mike's, Pacific Views Event Center, Marine Corps Base Camp Pendleton 202850 San Jacinto, Road Oceanside, CA 92058**



Camp Pendleton  
Dining Options....

Immediately following the conclusion of the WRP Principals' Meeting day one, there will be an informal no-host reception. This reception takes place at Iron Mike's, onsite at the meeting venue, and is a "pay on your own" function. This is an informal opportunity to network and have a beverage of your choosing.

PLEASE NOTE: dinner will not be served.

Dining options are limited on Camp Pendleton, but there are a handful of fast food options at Pacific Plaza within close proximity to the Pacific Views Lodge without leaving Camp Pendleton. (please see attached fact sheet) There are numerous off-base restaurants in Oceanside and nearby Carlsbad; please see: <https://visitoceanside.org/restaurants-in-oceanside/>



**November 19, 2019 Continued**

Tuesday

**November 20, 2019**

Wednesday

All Day

Camp Pendleton

7:00 AM - 8:00 AM

**WRP Principals' Only Breakfast -- Crawford Room, Pacific Views Event Center, Marine Corps Base Camp Pendleton, 202850 San Jacinto Road, Oceanside, CA 92058.**



2019 WRP  
Principals' Meeti...

You are cordially invited to attend the Western Region Partnership (WRP) Principals-only breakfast on Wednesday, November 20<sup>th</sup> from 7 to 8 am in the Crawford Room, Pacific Views Event Center, Marine Corps Base Camp Pendleton, 202850 San Jacinto Road, Oceanside, CA 92058. You are invited because either you are a WRP Principal, attending for your Principal or are the highest ranking official from your organization. There has been significant personnel change over the past year, so this is an informal opportunity to meet your colleagues from other organizations. Attached is the list of invited attendees.

At 7:30 am, there will be brief welcoming remarks by the three acting WRP Co-Chairs:

- Mr. Mike Mower, Deputy Chief of Staff, Utah Governor's Office (*for the Honorable Gary Herbert, Governor of Utah*)
- Ms. Allison Sands, Deputy Assistant Secretary of Defense for Infrastructure (*representing Mr. Robert McMahon, Assistant Secretary of Defense for Sustainment*)
- Mr. Raymond Suazo, State Director, Arizona, Bureau of Land Management; Field Special Assistant, Interior Region 8 - Lower Colorado Basin, (*for Assistant Secretary for Lands and Minerals Management, U.S. Department of Interior*)

The WRP Co-Chairs would like to take this opportunity to thank you for your leadership of and involvement in WRP and to provide this opportunity for a brief dialogue among WRP Leadership.

If you opted-in for catered breakfast, there will be a breakfast buffet; otherwise please feel free to grab something on your own for this meeting (there is a Starbucks nearby). There will be coffee and water in the meeting room.

Thank you!

**8:00 AM - 12:00 PM**

**2019 WRP Principals' Mtg -- PVEC - Camp Pendleton**

**8:00 AM - 12:00 PM**

**WRP Principals' Meeting - Day 2 -- Del Mar Room, Pacific Views Event Center, Marine Corps Base Camp Pendleton 202850 San Jacinto, Road Oceanside, CA 92058**

We look forward to seeing you at the 2019 Western Regional Partnership (WRP) Principals' Meeting which takes place November 19-20 at Camp Pendleton (San Diego, CA area).

Please note for base access:

- All: Main Gate, Monday through Friday from approx 0600-0800 experiences high volume traffic. Traffic delays may be upward of 15-20 min plus.
- Non-DoD members: If possible, please pick up your base pass on

**November 20, 2019 Continued**

Wednesday

Monday, November 18<sup>th</sup>. Please allow at least 30 min from arriving and parking at visitor center, to get base pass and arriving at meeting location (Pacific Views Event Center)

2019 WRP Principals' Meeting Details:

**Date:** November 19-20

**Location:** Camp Pendleton (San Diego, CA area)

**Meeting Link** (info on logistics, FAQ, etc.): <http://www.cvent.com/d/9yqch2>.

**Meeting Theme** (and recommended focus for the 2020 WRP Year): *Building Resilience in the West for America's Defense, Energy, Environment and Infrastructure through Enhanced Collaboration among Federal, State and Tribal Entities*

**Schedule:** This meeting will begin on November 19<sup>th</sup> at 10 am and run through the day, followed by an optional no-host reception. The meeting will reconvene on November 20<sup>th</sup> at 8 am and conclude by 12 noon, followed by an Operational Tour of Camp Pendleton.

Thank you!

Amy Duffy, WRP Coordinator

W: 623.572.6656 \* C: (b) (6) \* wrpinfo.org

## November 20, 2019 Continued

Wednesday

8:00 AM - 9:00 AM

WRP - Penary #3 (Unmanned Aircraft Systems - Latest Trends, Policies, Needs and Efforts in the WRP Region)

9:00 AM - 10:00 AM

WRP Plenary Session #4 (All Hazards Disaster Resilience and Response - Best Practices)

1:00 PM - 1:30 PM

Follow up -- WJCN 3309A / 1 866 299 3188 Code: (b) (6)  
Sct: Connie Eng, (b) (6)

**As requested by Doug Benevento.**

1:30 PM - 2:00 PM

Rio Salado (prebrief for City of Phoenix meeting) -- Conf Call  
Please call Mike on his cell (b) (6)

3:00 PM - 4:00 PM

TIP update -- conf call  
Please call Mike on his cell

5:00 PM - 5:30 PM

Springhill Suites, Temecula -- 28220 Jefferson Ave, Temecula 92590; 951-699-4477  
Confirmation: (b) (6) (booked by Jose, not purchased through the Concur reservation system)  
Check in: 11/20  
Check out: 11/21

## November 21, 2019

Thursday

All Day

Pauma Valley, CA

10:00 AM - 12:00 PM

Pauma Band of Luiseno Indian Community -- 1010 Pauma Reservation Road, Pauma Valley, CA 92061  
Travel Itinerary for Thursday, November 21, 2019  
Pauma Band of Luiseño Indians  
Nov 21, 2019 | 10:00 AM - 12:00 PM  
Address: 1010 Pauma Reservation Rd, Pauma Valley, CA 92061  
Contact: Ruben Bentancourt, Pauma/Yuima Water Master  
Phone: (760) 415-9970

8:30 AM?

Depart Camp Pendleton

## November 21, 2019 Continued

Thursday

9:45 AM	Arrive Pauma Band of Luiseño Indians Community
10:00 AM	Meet with Ruben Bentancourt, Pauma/Yuima Water Master, and Tribal Council representatives, including Venessa Brown
10:30 AM	Tour community
12:00 PM	Depart Pauma Valley

## November 22, 2019

Friday

All Day

CDO

11:30 AM - 12:00 PM

AZ 404 Assumption -- conf call  
Please call Mike on his cell

11:30 AM - 12:00 PM

RE: AZ 404 Assumption -- (619) 375-3276 Conference ID (b) (6)  
Please use the number below.

LE

.....  
.....  
[Join Skype Meeting](#)

Trouble Joining? [Try Skype Web App](#)

Join by phone

Toll number: +1 (619) 375-3276, (b) (6) (Dial-in  
Number) English (United States)

[Find a local number](#)

Conference ID: (b) (6)

[Forgot your dial-in PIN?](#) | [Help](#)

November 22, 2019 Continued

Friday

[!OC([1033])!]

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.....

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**From:** Torres, Tomas <[Torres.Tomas@epa.gov](mailto:Torres.Tomas@epa.gov)>  
**Sent:** Friday, November 22, 2019 11:32 AM  
**To:** Ebbert, Laura <[Ebbert.Laura@epa.gov](mailto:Ebbert.Laura@epa.gov)>  
**Cc:** Jordan, Deborah <[Jordan.Deborah@epa.gov](mailto:Jordan.Deborah@epa.gov)>; Munoz, Charles <[munoz.charles@epa.gov](mailto:munoz.charles@epa.gov)>; Hage, Christopher <[hage.christopher@epa.gov](mailto:hage.christopher@epa.gov)>  
**Subject:** Re: AZ 404 Assumption

Yes please.

Thx

Tomas Torres

On Nov 22, 2019, at 11:31 AM, Ebbert, Laura  
<[Ebbert.Laura@epa.gov](mailto:Ebbert.Laura@epa.gov)> wrote:

Do we need a conference line to use for this discussion? I'm happy to host. I'm WAH.

Laura Ebbert

Director

Tribal, Intergovernmental, and Policy Division

**November 22, 2019 Continued**

Friday

U.S. Environmental Protection Agency, Region 9

75 Hawthorne Street, Mail Code TIP-1

San Francisco, CA 94105

(415) 947-3561

-----Original Appointment-----

**From:** Stoker, Michael B. <[stoker.michael@epa.gov](mailto:stoker.michael@epa.gov)>

**Sent:** Thursday, November 21, 2019 4:29 PM

**To:** Stoker, Michael B.; Jordan, Deborah; Munoz, Charles; Torres, Tomas; Hage, Christopher; Ebbert, Laura

**Subject:** AZ 404 Assumption

**When:** Friday, November 22, 2019 11:30 AM-12:00 PM (UTC-08:00) Pacific Time (US & Canada).

**Where:** conf call

Please call Mike on his cell

2:30 PM - 3:30 PM

EPA Clean & Healthy Ocean Coalition Summit w/ Ocean Futures -- 513 De La Vina Street, Santa Barbara, 93101

Meeting with Jean Michel Cousteau and Charles Vinick (Exe Dir, Whale Sanctuary, Senior Advisor to JMCousteau

513 De La Vina Street

Santa Barbara, CA 93101

**November 25, 2019**

Monday

All Day

Los Angeles

11:00 AM - 12:00 PM

Senior Staff Meeting -- Alm Room

## November 25, 2019 Continued

Monday

12:30 PM - 1:00 PM

Brownfields National Conference - briefing -- R9SF-VTCRoom-19333-10-Big Pine;  
R9LA-Room-930-8-SanPascual

## November 26, 2019

Tuesday

All Day

Telework

## November 27, 2019

Wednesday

All Day

Los Angeles

9:45 AM - 10:30 AM

CA SIP Actions Discussion -- WJC-N 5400 +202-991-0477 + (b) (6)  
Conference Line: 202-991-0477  
Conference ID: (b) (6)



Wednesday  
meeting

10:30 AM - 11:00 AM

Discussion: CA SIPs -- Conf call in #: 1 866 299 3188 Code: 202 564 6698 (10.30am PST / 1.30pm ET)  
Sct: Connie Eng, (b) (6)

## November 28, 2019

Thursday

All Day

Thanksgiving Day Holiday

## November 29, 2019

Friday

All Day

CDO



## December 1, 2019

Sunday

5:30 PM - 7:55 PM

SWA 2824 -- LAX - Phoenix

Confirmation: (b) (6)

9:00 PM - 9:30 PM

Courtyard by Marriott Tempe Downtown -- 601 S Ash Avenue, Tempe, AZ 85281; 480-966-2800

Confirmation: (b) (6)

Check in: 12/1<sup>p</sup>

Check out: 12/3

## December 2, 2019

Monday

All Day

Phoenix

8:00 AM - 9:30 AM

AZ Ag Bus Roundtable -- 1 East Continental Drive, Tempe AZ 85281

Roundtable starts at 8am. MBS presentation is 8:40-9:10AM with Q & A

Contact: Wendi Hurst (b) (6)

10:45 AM - 4:00 PM

City of Phoenix, tour and meetings -- Phoenix City Hall - 200 W. Washington Drive, Phoenix, AZ 85003

Contact: Nancy S Allen, Environmental Programs Manager, Office of Environmental Programs. Direct: 602-256-5654 Cell: (b) (6)

10:45 AM – arrive City Hall

11 AM- 12PM – Meeting with Mayor Kate Gallego

12 PM- 1:30 PM – Brownfields to Health Fields and Rio Reimagined Brownfields Collaboration (Avondale, buckeye, Tempe and Phoenix)

1:30-2:30 PM – roundtable discussion with Offices of Environmental Protection, Parks, Water and Transportation.

2:30-4PM – Tour of the Innovation Campus and composting facility; Rio Salado tour

5:00 PM - 6:00 PM

Steve Owens, Resolution Copper -- Tempe Downtown Marriott Courtyard

Steve Owens, Resolution Copper

## December 3, 2019

Tuesday

All Day

Phoenix to D.C.

8:45 AM - 2:57 PM

American 715 -- Phoenix - DC (Ronald Reagan National)

Confirmation: (b) (6)

Seat: 32F

6:00 PM - 6:30 PM

Marriott Marquis -- 901 Massachusetts Ave NW, Washington, DC, 20001; 202-824-9200

Confirmation: (b) (6)

Check-in: 12/3

Check-out: 12/6

**December 4, 2019**

Wednesday

All Day

D.C.

11:00 AM - 12:00 PM

**Native American Heritage Month -- Rachel Carson Green Room**

Commemorating Event of EPA's 1984 Policy for the Administration of Environmental Protection Programs on Indian Reservations

12:00 PM - 12:30 PM

**Meeting with R9 - Mike Stoker -- WJCE 3233**

In Person.

3:30 PM - 5:30 PM

**Region Dinner (6:30p EST) -- P.J. Clarke's, 1600 K Street NW, Washington, DC 20006**

**NOTE: THE INN IS FULL.**

Alright, I have successfully locked down a reservation for 25 people, one table, split checks (*\*pause for applause\**)!

[P.J. Clarke's](#) at 1600 K Street NW, Washington, DC 20006 at 6:30p EST.

See y'all there!

1. Sean Dixon
2. Pete Lopez
3. Cos Servidio
4. Jen Fields
5. Mary Walker
6. Blake Ashbee
7. Cathy Stepp
8. Kurt Thiede
9. Alexander Girard
10. Ken McQueen +1
11. Erin Chancellor
12. David Gray
13. Greg Sopkin
14. Jag Sethuraman
15. Mike Stoker +1
16. Chris Hage +1
17. Chris Hladick
18. Doug Benevento
19. Megan Garvey
20. Peter Wright

**December 4, 2019 Continued**

Wednesday

21. Matt Leopold

**December 5, 2019**

Thursday

All Day

D.C.

5:30 AM - 11:30 AM

**HOLD: RA + DRA Meeting at EPA HQ -- Green Room/WJCN**  
Updated agenda attached. Thanks!



20191205 RA +  
DRA Meeting A...

Please contact me,  
questions.

Carrie Coxen or Connie Eng with

*A second invite (for 2:30 to 4:30 on 12/5) will go out to the RAs soon. Many of the topics in the second session overlap with the topics the DRAs will discuss at EMC earlier in the week.*

Thanks, Megan

Megan E. Garvey

Senior Counselor

Office of the Administrator

U.S. Environmental Protection Agency

Work: 303.312.6192 | Cell: (b) (6)

## December 5, 2019 Continued

Thursday

10:00 AM - 11:00 AM

**FAR for Cleaner Trucks Initiative ANPR -- DC WJCN 6524/ AA N125 (Call-in 1-202-991-0477; Code (b) (6))**

Exchange Server re-created a meeting that was missing from your calendar.

---

Sent by Microsoft Exchange Server

11:30 AM - 1:30 PM

**HOLD: RA Meeting at EPA HQ -- Green Room/WJCN**

RAs and CoS: This invite is for the second part of our day on Thursday, Dec. 5. Mainly due to some overlap with EMC discussions, the DRAs are welcome to leave the meeting at 2:30p.

## December 6, 2019

Friday

All Day

CDO

12:30 PM - 3:12 PM

**United 632 -- DC (Dulles Int'l) - LAX**

Confirmation: (b) (6)

Seat: 11F

## December 9, 2019

Monday

All Day

CDO (moved from 12/13)

2:00 PM - 2:30 PM

**Administrator conference call -- call-in info provided**

calling in number for the Conference Call: 866-299-3188, dial-in and (b) (6), conference code

## December 10, 2019

Tuesday

2:00 PM - 2:30 PM

**Discussion with Michael S and Charles M -- Conf call #: 1 866 299 3188 Code: (b) (6)**

Sct: Connie Eng, (b) (6)

POC: Charles Munoz

## December 10, 2019 Continued

Tuesday

(b) (6)

4:00 PM - 5:30 PM

Brownfields Nat'l Conf - Regional Open House

6:00 PM - 8:00 PM

Brownfields Nat'l Conf. - Environmental Justice Caucus

## December 11, 2019

Wednesday

8:30 AM - 10:00 AM

Brownfields Nat'l Conf. - Opening Introduction of Conference Keynote Kick-off

10:00 AM - 10:30 AM

Brownfields Nat'l Conf. - coffee w/ exhibitors

10:45 AM - 11:45 AM

**(OPTIONAL SESSION) Brownfields: An Affordable Housing Solution -- 403A**

This interactive panel will discuss the nexus between brownfields development and affordable housing and will explore various policy, funding and incentive programs that have been successfully deployed in the US, including a forgivable loan and grant program in California, with an emphasis on creating affordable housing. The policy and funding conversation will be complimented by a case study focused on "Comm 22" an award winning affordable housing project. We will share the complexities of tax credit based affordable housing finance of a 200 unit affordable housing and brownfields redevelopment project and the role that brownfields funding played. The premise of this panel is that if early stage project funding were more widely available, combined with an informed policy and regulatory approach, that the housing stock in California and elsewhere could be expanded, possibly significantly. Speaker(s): Dan Johnson, Evans Paull, Jeff Williams

10:45 AM - 11:45 AM

**(OPTIONAL SESSION) Small Towns and Rural Issues with Deb Brown -- 406 A/B**

Small Communities and Rural Places

Come meet Deb Brown and continue the discussion on small towns and rural issues after her keynote presentation!

12:00 PM - 1:00 PM

**(OPTIONAL SESSION) Incentivizing Land Reuse in the Golden State -- 403 B**

Financing Options, Real Estate, & Economic Development

California is famous for its palm trees, sunshine, and housing crisis.

According to a 2015 study by the non-partisan Office of the State Legislative Analyst, an average California home costs about 2.5 times the average national price (\$440,000 v. \$180,000) and average monthly rent is 50% higher than the rest of the country (\$1,250 v. \$840/month). The

future of the country's most populous state is intimately connected with its ability to sustainably and efficiently reuse existing land. To turn a crisis into opportunity, we need to reuse brownfields, but how can contaminated sites and their attendant costs compete? On this panel, join three experts from California state agencies for an in-depth discussion of resources that are helping make redevelopment possible. We'll hear from the CA Pollution Control Financing Authority, the Strategic Growth Council, and the Department of Housing and Community Development. Some of the tools they will discuss are new, some are existing, and some are programs that have worked before and are being recapitalized. We'll talk about the California Recycle Underutilized Sites Program (CALReUSE), programs for groundwater cleanup, cap-and-trade funds, and funding for affordable housing and infrastructure. How can we all do brownfields better? Exchanging information is a start. Learn about building on brownfields in the Golden State, and join the discussion to compare and contrast California's approach with programs in your state.

Speaker(s): Renee Webster-Hawkins, Coral Abbott, Craig Morrow

**2:00 PM - 3:00 PM****(OPTIONAL SESSION) Rural Brownfields: Blight Removal as Economic Development -- 409 A/B**  
**Small Communities and Rural Places**

In many tribal communities, rural areas, and small towns, environmental costs for an individual land owner can easily exceed the value of one redeveloped property – but benefit to the overall community of cleanup and blight removal greatly exceeds the costs. Tribal entities and local governments have addressed brownfields by forming coalitions, leveraging donations, and utilizing existing non-profits focused on infrastructure and small business. Topic experts from rural areas on the Northern Plains will lead discussion of brownfields blight removal, and expect to find similar challenges from roundtable participants throughout Rural America.

Speaker(s): Danielle Zephier, Samantha Chagnon

**3:30 PM - 4:30 PM****(OPTIONAL SESSION) A Legacy of Success: RACER Trust Delivering on Its Mission of Remediation and Redevelopment -- 411****State, Tribal and Local Government Programs and Partnerships**

In 2010, the U.S. EPA and other Federal agencies, 14 states and the St. Regis Mohawk Tribe signed off on a bold new initiative — the creation of a trust to take possession of the surplus properties abandoned by General Motors in its 2009 bankruptcy and execute a dual mandate: safe, protective cleanups, where necessary, and property sales that resulted in new investment, jobs and other benefits for communities hit hard by the GM shutdown. The results achieved by RACER Trust speak for themselves: More than 70 property sales to date, with \$2.2 billion in private investment and more than 16,000 jobs pledged. RACER — for Revitalizing Auto Communities Environmental Response — has achieved these results with a singular focus not just on returning properties to productive use, but on attaining the highest and best use for each property based on its unique amenities and characteristics. RACER's success is built on a platform of transparency — with regulatory agencies, community leaders and the market — and a creative, team approach to

## December 11, 2019 Continued

Wednesday

solving a range of remedial and redevelopment challenges. The principles on which RACER was founded and by which it operates are broadly applicable to brownfield redevelopment and revitalization efforts nationwide, and a key goal of this town meeting conversation is to send participants home inspired to tackle their own difficult challenges at home knowing that they, too, can be successful.

Speaker(s): Elliott Laws, Deirdre Waterman, Patricia Overmeyer

4:30 PM - 6:00 PM

**Brownfields Nat'l Conf. - Exhibit Hall Opening Reception**

6:30 PM - 9:00 PM

**Brownfields Nat'l Conf. - RA Meet & Greet/Dinner -- Rock'N Fish at L.A. Live - 800 West Olympic Blvd, Suite A-160**

Wednesday 12/11 at 6:30 pm for a no-host dinner for you and your chief of staff at Rock'N Fish at L.A. Live (800 West Olympic Blvd, Suite A-160), located across street from Staples Center & right outside the JW Marriott Hotel. Reservation is under: Noemi Emeric-Ford

RSVPs: Gregory Sopkin, Jag Sethurman, Susan Bodine, Peter Wright, Jim Gulliford, Chris Hladick

## December 12, 2019

Thursday

8:00 AM - 8:30 AM

**Brownfields Nat'l Conf. - Continental Breakfast w/ Mayor's roundtable participants**

8:30 AM - 10:00 AM

**Brownfields Nat'l Conf. - Mayor's Roundtable Discussion**

11:00 AM - 12:00 PM

**(OPTIONAL SESSION) #lifechange: Environmental Career Worker Training Programs -- 403 B Community Engagement and Environmental Justice**

Two NIEHS-funded Environmental Career Worker Training programs in Los Angeles and Chicago will unpack their unique approaches to weaving together life-changing programming that simultaneously addresses environmental justice, workforce and renewable energy economic development. Leaders from Chicago and LA will describe their efforts to recruit women and people of color into the blooming solar PV sector as well as into construction trades and environmental remediation. The discussion will include strategies for high-impact job training programs on long-term community resiliency and will highlight remarkable success stories. Conference participants can expect to learn best-practices for effective training among low-resourced community members, strategies for collaboration and the specific role of renewable energy programming. Speaker(s): Mollie Dowling, Yodit Semu, Steve Surtees

## December 12, 2019 Continued

Thursday

12:15 PM - 12:45 PM

**(OPTIONAL SESSION) Turning Black Dirt Into Gold -- West Hall A - Area A**

Financing Options, Real Estate, & Economic Development

The City of Reno is located between two high-tech business centers; the established silicon valley of northern California, and the emerging Tahoe Reno Industrial Center - which includes TESLA, Google, Switch, and Blockchains within its 100,000+ acre campus. While this might sound like an economic development dream come true, looks can be deceiving. Learn how Reno is redeveloping brownfields in its urban core to mitigate the challenges associated with rapid economic growth on its periphery.

Speaker(s):

Aric Jensen

1:30 PM - 3:30 PM

**EnviroAtlas GIS demo (Jose Zambrana) -- SCFO**

EnviroAtlas ([www.epa.gov/enviroatlas](http://www.epa.gov/enviroatlas)),

2:15 PM - 3:15 PM

**(OPTIONAL SESSION) Environmental Justice and Opportunity Zones: Making Magic and Overcoming Myths -- 406 A/B**

: Community Engagement and Environmental Justice

Opportunity zones (OZs) are hailed by some as a new powerful economic development tax incentive designed to encourage long-term private capital investment in America's low-income communities. Others scream gentrification and environmental injustice. Reality is in the face of the beholder—low income and minority communities living in designated opportunity zones who are overburdened with pollution and lacking access to essential services. Harvesting lessons from brownfields revitalization- which encountered and corrected the same charges in its early days- this session will drill down on cross section transactions involving OZs, brownfields and environmental justice. Leaders in brownfields redevelopment, environmental justice, and community economic revitalization will catalyze audience brainstorming on how to overcome the myths and help OZs advance the triple bottom line in low income communities who are also confronting pollution, disease, poverty and crime. To realize the magic of OZs, the presenters and audience will explore public/private partnership examples, produce promising practices on how developers and investors can best identify and engage environmental justice communities; identify other federal, private sector and philanthropic programs, incentives and resources that can be leveraged with OZs; and describe how to avoid gentrification and advance equitable development by collaborating with low income and minority communities.

Speaker(s): Suzi Ruhl, Dan French, Lori Gay

3:00 PM - 4:00 PM

**(OPTIONAL SESSION) Ready for Adoption: City of LA's Adopt A Lot Pilot Program -- West Hall A Area B**

Community Engagement and Environmental Justice  
The City of Los Angeles is working with a non-profit coalition called Free Lots Angeles (FLA) on the on Adopt A Lot (AAL) pilot program that will re-imagine the potential of vacant lots as productive community assets, promote community interaction and cohesion through the use and stewardship of public space, enhance environmental quality and improve quality of life, and maximize the use of public land for public benefit. The



## December 12, 2019 Continued

Thursday

City's Brownfields Program is providing environmental clearance by conducting due diligence and delivering science communication to all the partners to ensure the sites are safe. Attendees will learn how the City is collaborating with non-profits to ensure a successful program, as well as how non-profits are engaging the local community to 'adopt' vacant, underutilized lots to transform them into community assets.  
Speaker(s): Lyric Kelkar

6:30 PM - 8:00 PM

Brownfields Nat'l conf. - Community Reception -- Grammy Museum

## December 13, 2019

Friday

All Day

Telework

11:45 AM - 12:45 PM

**(OPTIONAL SESSION) Microgrids on Brownfields - a Public-Private Business Model -- 406 A/B Sustainability, Livability, Resiliency**

The concept of grid resiliency is changing. There is now an emerging realization that energy grids at a local level need to be much more independent in order to prepare for systemic energy system failures. Brownfield sites present unique opportunities to develop renewable energy microgrid projects that not only benefit the brownfield development itself, but can provide community resiliency benefits, such as the protection of critical infrastructure – like hospitals, water treatment plants, chemical plants and nuclear facilities, in the event of a longer-term systemwide energy blackout. This roundtable will identify microgrid opportunities specific to Brownfields and the legal and regulatory nuances as to what it takes to develop a true energy independent project on a Brownfield site. The roundtable will look at the state of progress in the design and buildout of resilient, standalone renewable energy microgrid projects and the opportunities for siting such projects on closed landfills and other brownfield sites, including in smaller-city “rural” areas. Participants will learn about how to apply private activity bonds, revenue bonds, Commercial PACE financing and Opportunity Zone capital to fund these types of projects.

Speaker(s): Charles Howland, Leo Rebele, Kevin Daehnke

## December 20, 2019

Friday

All Day

CDO

**December 23, 2019**

Monday

All Day

Los Angeles

1:00 PM - 2:00 PM

Reminder: Take Whistleblower training by 12/31

**December 24, 2019**

Tuesday

All Day

Administrative Leave

10:00 AM - 11:00 AM

National Security Information - Mandatory Training (complete by 12/31/2019)

National Security Information (NSI) annual training for 2019 is now available online in FedTalent. The Training must be completed by December 31, 2019. Please note, this is not the Information Security Awareness Training that is required every year for EPA network access. NSI annual training is federally mandated by 32 CFR 2001 for all security clearance holders. The agency is accountable to the Information Security Oversight Office for 100% compliance. Please note: The Personnel Security Branch may withdraw the clearance of any employee who does not complete the training by the deadline.

You can access the training by clicking

<https://epafedtalent.ibc.doi.gov/mod/scorm/view.php?id=11154>

\*\*\*Course Completion Guidance:\*\*\*

1. Please allot sufficient time to take the course - at least 30 minutes. FedTalent will timeout without notification, meaning if you walk away or otherwise stop participating in the course, the link is severed between you and FedTalent. Unfortunately, there is no notice when this occurs and the system will allow you to complete the entire course, including the quiz, but it will not register as complete.
2. If you need to stop the course:
  - To the right of the progress bar at the bottom of the page is an "X" in a grey box – click on it to exit the course and it should save your progress. When you are ready to resume just relaunch the training and select "continue from where I was" in the pop-up box that should appear.
  - When you complete the course we recommend you use the "X" in the grey box to the right of the progress bar to exit, not the "X" in the red box Windows provides in the upper right corner of the screen.

If you require assistance with accessing FedTalent or need technical assistance with the FedTalent training, please contact the DOI/IBC Help Desk at: 1-888-367-1622.

If you have questions regarding the content of the training, please contact the NSI Program Team on 202-564-1983.

**December 25, 2019**

Wednesday

All Day

Christmas Day Holiday

**December 26, 2019**

Thursday

All Day

Telework

**December 27, 2019**

Friday

All Day

CDO

**December 31, 2019**

Tuesday

10:00 AM - 10:30 AM

Coordination -- R9SF-VTCRoom-19333-10-Big Pine; R9LA-Room-930-8-SanPascual

Mike requested this meeting in advance of his trip to SF next week to discuss coordination on water issues in HI. Please call Charles and SLJ on their cell phones.